

# 2017-2018 WESTERN POULTRY SCHOLARSHIP APPLICATION

1521 "I" STREET, SACRAMENTO, CA 95814

(916) 441-0801

**APPLICATIONS MUST BE RETURNED TO THE ABOVE ADDRESS BY: January 23, 2017**

**ELIGIBILITY:** High school graduating seniors, undergraduate and graduate students are eligible. Funds will be made available to full-time students enrolling in colleges or universities offering poultry curriculum in the eleven western states (Alaska, Arizona, California, Colorado, Hawaii, Idaho, Montana, Nevada, Oregon, Utah, Washington) and the western provinces of Canada.

**CRITERIA:** Awards are made on the basis of your interest and commitment to a poultry related career, scholastic achievement and financial need.

**INSTRUCTIONS:** **Application must be TYPEWRITTEN, COMPLETED IN FULL INCLUDING SIGNATURE, & ACCOMPANIED BY AN OFFICIAL TRANSCRIPT. A personal letter, no longer than one page, stating your reasons for applying for the scholarship, your future career plans, your specific financial need, and your qualifications MUST ACCOMPANY THIS APPLICATION.** As well as a letter from your Advisor. (See Checklist)

**PLEASE NOTE THE CRITERIA USED IN EVALUATING YOUR APPLICATION.**

1. Please list any relative(s) in the poultry industries or allied industries to poultry:

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2. Name: \_\_\_\_\_ 3. Student ID: \_\_\_\_\_

4. Class (next year):  Freshman  Sophomore  Junior  Senior  Graduate  Veterinarian

5. Indicate the college/university where you expect to use this scholarship if awarded:

(Name of Institution)

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6. Street Address (while at college):

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City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

7. Permanent Home Address:

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City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

8. Phone: \_\_\_\_\_ 9. Email: \_\_\_\_\_

10. Major Field of Study (if decided): \_\_\_\_\_

11. Minor Field of Study (if decided): \_\_\_\_\_

12. Previous Experience related to poultry or poultry products:

(Attach additional sheet if more room is needed)

13. Have you ever been employed as a summer intern or part-time employee in the past?  Yes  No

If yes:  Paid  Not Paid

Internship Contact Phone: \_\_\_\_\_

Please attach an additional sheet describing your employment experience or the reasons why you would like to complete an internship or pursue summer employment opportunities in poultry related business.

14. Do you intend to do an internship in the near future?  Yes  No

15. Intended occupation after completion of education:

(Attach additional sheet if more room is needed)

16. Name(s) and location of high school(s) attended:

a. _____	From: _____	To: _____
b. _____	From: _____	To: _____
c. _____	From: _____	To: _____

17. Name(s) of colleges or junior colleges attended:::

a. _____	From: _____	To: _____
b. _____	From: _____	To: _____
c. _____	From: _____	To: _____

18. List honors you received in competition with other students:

(Attach additional sheet if more room is needed)

19. Please describe your Leadership Experience:

(Attach additional sheet if more room is needed)

20. Do you presently hold a scholarship(s) or assistantships?

Yes  No

If yes, from whom:

(Attach additional sheet if more room is needed)

Amount of scholarship (assistantship): \_\_\_\_\_ Tenure of this aid: \_\_\_\_\_

21. What are your sources of financial support?:

(Attach additional sheet if more room is needed)

22. Have you received Western Poultry Scholarship(s) (Formerly PEPA Scholarship) during college career?

Yes  No

If yes, when:

(Attach additional sheet if more room is needed)

23. Please provide estimates of the following costs for a full school year:

Tuition: \_\_\_\_\_ Housing: \_\_\_\_\_ Books: \_\_\_\_\_ Other: \_\_\_\_\_

24. Answer One of These As Applicable:

"As an incoming freshman, if I receive this scholarship, I agree to satisfactorily complete a minimum of three (3) semesters or five (5) quarter credits in a course or courses which has/have poultry and/or avian sciences as a major emphasis and/or complete a poultry industry internship."

**or**

"As a:  sophomore,  junior,  senior,  graduate, or  veterinary student applicant

I have completed the following courses for credit with significant poultry/poultry products content or an industry internship:

Course No.	Units*	Course Title	Describe poultry content of the course.	List semester or quarter taken.
<i>(sample) ANS 10</i>	<i>3S</i>	<i>Animal Science I</i>	<i>General animal science, 3 lectures on poultry</i>	<i>07Q1</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

(Attach additional sheet if more room is needed)

**and**

"I plan to take the following courses with poultry content next year:

Course No.	Units*	Course Title	Comment on <u>poultry content</u> .	List semester or quarter date.
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

(Attach additional sheet if more room is needed)

"I hereby certify that the statements which I have made are true and correct to the best of my knowledge."

Students Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 (required)

When the application is completed to this point, please have your high school principal, or POULTRY ACADEMIC ADVISOR OR HEAD OF YOUR MAJOR DEPARTMENT at your institution complete the rest of this form.

For Advisors, Department Heads, Principals – Please complete the following information:

1. ACCUMULATIVE GRADE POINT: \_\_\_\_\_ \*\* Verified by: \_\_\_\_\_  
when "A" = 4.0 Points (maximum 4.0) (required)

2. EVALUATION AND CONFIDENTIAL REMARKS CONCERNING APPLICANT: This **separate** letter is very important in the evaluation process. The letter **must be** sent directly to **PEPA – 1521 I Street, Sacramento, CA 95814** – and make sure we know what applicant it refers to. Please indicate interest in the poultry industry area as well as student's need, etc. Please be precise and refer to the criteria for these scholarship awards: character, leadership, commitment, need, etc. Indicate the number and extent of poultry or related courses completed by the student.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(required)

\* indicate S = semester or Q quarter units

\*\* Applications must show grade point average and have signature of school official.